

Friday, 21 January 2022

#### Dear Sir/Madam

A meeting of the Environment and Climate Change Committee will be held on Monday, 31 January 2022 in the Council Chamber, Council Offices, Foster Avenue, Beeston NG9 1AB, commencing at 7.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

Chief Executive

To Councillors: H E Skinner (Chair) T Hallam

D K Watts (Vice-Chair)

L A Ball BEM

M Brown

S Dannheimer

S Easom

R I Jackson

R D MacRae

G Marshall

S Paterson

R D Willimott

L Fletcher

#### AGENDA

### 1. <u>APOLOGIES</u>

To receive apologies and to be notified of the attendance of substitutes.

#### 2. <u>DECLARATIONS OF INTEREST</u>

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

# 3. MINUTES (Pages 5 - 8)

The Committee is asked to confirm as a correct record the minutes of the meeting held on 22 November 2021.

# 4. <u>BUSINESS PLANS AND FINANCIAL ESTIMATES 2022/23</u> (Pages 9 - 48) - 2024/25

To consider proposals for business plans, detailed revenue budget estimates for 2022/23; capital programme for 2022/23 to 2024/25; and proposed fees and charges for 2022/23 in respect of the Council's priority areas.

# 5. <u>ENVIRONMENTAL ENFORCEMENT- PRIVATE</u> <u>CONTRACTOR</u>

(Pages 49 - 56)

To seek approval for a qualified private contractor to be appointed to undertake Environmental Enforcement on a trial basis and to increase the cost of a Fixed Penalty Notice for littering.

#### 6. FREE TREES

(Pages 57 - 60)

To advise Members of updates relating to the scheme to provide free trees to Broxtowe residents.

### 7. <u>BROXTOWE PARKS STANDARD</u>

(Pages 61 - 66)

To update Members on the outcome of the latest consultation and site assessments relating to the Broxtowe Parks Standard.

# 8. <u>PRIDE IN PARKS - PLAY AREA AND PARKS/OPEN</u> <u>SPACE IMPROVEMENTS</u>

(Pages 67 - 70)

To update Members on the Pride in Parks initiative.

## 9. <u>CLEAN AND GREEN UPDATE</u>

(Pages 71 - 74)

To update Members on the progress of the 'Clean and Green' initiative.

# 10. <u>UPDATE ON CARBON EMISSIONS AND PROGRESS TOWARDS CARBON NEUTRALITY BY 2027</u>

(Pages 75 - 84)

To update Members on the Council's carbon footprint and progress towards becoming carbon neutral by 2027.